



**GCCCD VISION, MISSION, AND VALUE STATEMENT**

*VISION: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**AGENDA**

Monday, October 3, 2022, 1:00-2:00 PM  
In-Person at Griffin Gate

<b>Chair:</b> Chancellor	Lynn Neault	<input type="checkbox"/>	Confidential Admin Rep.	Marshall Fulbright	<input type="checkbox"/>
VC Business Services	Sahar Abushaban	<input type="checkbox"/>	Confidential Employees Rep.	Rosie Ibarra	<input type="checkbox"/>
Int VC Human Resources	Aimee Gallagher	<input type="checkbox"/>	Academic Senate Pres.-CC	Manuel Mancillas-Gomez	<input type="checkbox"/>
AVC Ed Support Services	Eric Klein	<input type="checkbox"/>	Academic Senate Pres.-GC	Pearl Lopez	<input type="checkbox"/>
President-GC	Marsha Gable (for Denise Whisenhunt)		Classified Senate Pres.-CC	Katie Cabral	<input type="checkbox"/>
Int President-CC	Jessica Robinson	<input type="checkbox"/>	Classified Senate Pres.-GC	Michele Martens	<input type="checkbox"/>
ASGCC Interim President	Seinna Shaba	<input type="checkbox"/>	<b>Guests:</b>		
ASGC President	Sara Laila	<input type="checkbox"/>	Director, Public Info, Gov't. & Community Relations	Michele Clock	<input type="checkbox"/>
AFT Representative	Jim Mahler	<input type="checkbox"/>			<input type="checkbox"/>
CSEA Representative	Colleen Parsons	<input type="checkbox"/>	<b>Meeting Recorder:</b>		
Admin Association Rep.	Michael Copenhaver (for Nicole Conklin)	<input type="checkbox"/>	Executive Assistant	Mike Williamson	<input type="checkbox"/>

Discussion items	Action/Follow-Up
A. Tuesday, October 11, 2022, Governing Board Regular Meeting Draft Docket	
B. Campus Safety Update (Aimee G.) <ul style="list-style-type: none"> <li>• Moving forward</li> </ul>	
C. Camera System Agreement – Revisited (Aimee G.)	
D. Upcoming Chancellor’s Forums: <ul style="list-style-type: none"> <li>• Cuyamaca – October 12 – 2:00-3:30 p.m.</li> <li>• Grossmont – October 13 – 2:00-3:30 p.m.</li> </ul>	

Discussion items	Action/Follow-Up
E. Food Services (Sahar A.)	
F. Board Policies and Administrative Procedures <b><u>FIRST READS:</u></b> BP 1200 District and College Vision, Mission, and Value Statements <ul style="list-style-type: none"><li>• <a href="#">Redlined Version</a></li><li>• <a href="#">Clean Version</a> (Pending Board Approval)</li></ul> <b><u>SECOND READS:</u></b> None	
G. Next Meeting	<b>Monday, October 31, 2022, 1:00-2:00 PM</b> <b>Location:</b> Zoom Meeting